

**Entry Method: RANDOM DRAW**

Entries for the random draw will be taken between 8:00am, Wednesday, March 14, 2018 and 6:00pm, Wednesday, March 28, 2018. The drawing will be held Thursday, March 29, 2018 at 6:00pm at 9323 9<sup>th</sup> Street N, Lake Elmo, MN 55042. The Closing Date will be Wednesday, April 11, 2018 at 6:00pm.

**At the Draw, Bichon Frises will be guaranteed trial entry.**

**There will be "High in Trial Bichon Frise" and "High in Trial Veteran" ribbons and awards**

**Envelopes/transactions** containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**PREMIUM LIST  
AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for Dogs Listing in AKC Canine Partners Program



**BICHON FRISE CLUB OF AMERICA, INC.**

(Member Club of the American Kennel Club)

**April 27, 2018** Event # 2018186401

**April 28, 2018** Event # 2018186402

**April 29, 2018** Event # 2018186403

**On The Run! Canine Center**

13835 Aberdeen Street NE, Ham Lake, MN 55304

**ENTRY LIMITS**

**Friday**– 350 runs (all levels FAST, Mas/Ex Std & JWW, Premier STD & Premier JWW)

**Saturday**– 350 runs (all levels Std & JWW, Premier STD)

**Sunday** - 350 runs (all levels Std & JWW, Premier JWW)

Trials will be held indoors on ½" Comfort King Supreme matting over concrete. 1 ring 80' X 108'

**Trial Hours:** Friday, Saturday & Sunday – 7:00am to 5:30pm



American Kennel Club Certification. Permission has been granted by the American Kennel Club for holding this event under American Kennel Club Rules and regulations. Gina DiNardo, Secretary.

**OFFICERS OF BICHON FRISE CLUB OF AMERICA, INC.**

President..... Gail Antetomaso  
Vice President..... Myra Wotton  
Corresponding Secretary..1608 Dawnview Dr., Brentwood, CA 94513.. Kathy Andrew  
Recording Secretary.....Wendy Ball  
Treasurer.....Lillian Endo

**BOARD OF DIRECTORS**

Matt Abbott, Debbie Hollan, Diana McFarlane, Judy McNamara,  
Lynn Ramish, John Wise

EVENT CHAIRPERSON	EVENT SECRETARY
Shirley Hamilton 30755 Sorenson Road Danbury, WI 54830 (715)259-7513 sjhamelot@me.com	Joan Kurlander 9323 9 <sup>th</sup> Street N Lake Elmo, MN 55042 (612) 226-5528 agilitywawa@comcast.net

**EVENT COMMITTEE**

Shirley Hamilton, Richard Hamilton, Rick Macias, Debra Macias, Mollie Fletcher, Sid Fletcher, Sandra Hanson, Keith Hanson, Myra Wotton, Vickie Halstead, Heather McKay and Cheryl Richards and any other BFCA members present

**JUDGE**

Mark Upshaw (#53138)  
624 Buckhorn Road  
Bloomsburg, PA 17815

**VETERINARIAN ON CALL**

Midwest Veterinary Referral & Emergency Center  
11850 Aberdeen Street Northeast  
Blaine, MN 55449-4786  
(763) 754-5000

Directions to vet (about 2.8 miles):

Head **south** on **Aberdeen St NE** toward **Bunker Lake Blvd NE/County Rd 116**

Turn **right** at **Bunker Lake Blvd NE/County Rd 116**

Turn **left** at the 2nd cross street onto **MN-65 Trunk S**

Turn **left** at **121st Ave NE/Paul Pkwy NE**

Continue to follow 121st Ave NE

Turn **right** at **Aberdeen St NE**

## EMERGENCY SERVICES

Fire/Ambulance/Police  
**Call 911 and give address 13835 Aberdeen Street NE, Ham Lake,  
 MN 55304**

## RUNNING ORDER

<b>FRIDAY: Small to large (4", 8", 12", 16", 20", 24")</b> Novice FAST, Open FAST, Ex/Master FAST, Ex/Master Std, Premier Std, Ex/Master JWW, Premier JWW
<b>SATURDAY: Large to small (24", 20", 16", 12", 8", 4")</b> Premier Std, Ex/Master Std, Open Std, Nov Std, Ex/Mas JWW, Open JWW, Nov JWW
<b>SUNDAY: Small to large (4", 8", 12", 16", 20", 24")</b> Premier JWW, Ex/Master JWW, Open JWW, Nov JWW, Ex/Master Std, Open Std, Nov Std

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

## HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
24C"	n/a	Dogs may be entered at this height at their owner's discretion

## MEASURING and HEIGHT CARD INFORMATION

Exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Dogs without a valid Jump Height Card/Form must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 24C" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. When filling out the entry form, there is a section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured.

## AFTER CLOSE WAITING LIST

A waiting list (20 run maximum per day) will be maintained for these trials once they have closed on April 11<sup>th</sup>. The waiting list will be active until its deadline, Friday, April 20<sup>th</sup>, 6pm. Any dogs that are entered in these trials at closing and pulled before the waiting list deadline will be replaced, if possible, by dogs in order on the waiting list and the exhibitor will be reimbursed in full. **If a dog is pulled but cannot be replaced, the exhibitor will not receive a refund (unless the dog is injured or in season and has supplied a vet note) and the dog will be considered absent.** Entry fees for dogs on the waiting list that do not get into the trial by the

waiting list closing date will be refunded in full. NOTE: Dogs from the waiting list may not appear in the exhibitor's catalog due to the late closing date.

## DOGS ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds.

## OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place indoors on a fully matted surface. Ring size will be 80' X 108'.

## ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee).....	\$18
Second entry of same dog (includes a \$3.00 AKC recording fee).....	\$18
Third entry of same dog (includes a \$3.00 AKC recording fee).....	\$14
Fourth and fifth entry of same dog (includes a \$3.00 AKC recording fee).....	\$12

**Mail entry forms and fees to:** Joan Kurlander, BFCA Trial Secretary, 9323 9<sup>th</sup> Street N, Lake Elmo, MN 55042. Please make checks payable to BFCA. No entries will be accepted by phone, fax or e-mail. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Joan Kurlander at [agilitywawa@comcast.net](mailto:agilitywawa@comcast.net). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$25 collection fee to the amount of each returned check.

## COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## RIBBONS, AWARDS, AND PRIZES

Ribbons will be awarded in each jump height division in each class as follows:

First Place.....	Blue
Second Place.....	Red
Third Place.....	Yellow

Fourth Place.....White  
Qualifying Score.....Dark Green

A New Title ribbon will be awarded to all dog and handler teams finishing a title. A MACH/PACH rosette and decorated MACH/PACH bar will be awarded to all dog and handler teams that attain their MACH/PACH.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

### NOTICE TO EXHIBITORS

#### SAFETY, BEHAVIOR and LIABILITY

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor, exhibitor's dogs and/or children that create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. BFCA and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children.

**BFCA** reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against BFCA or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

#### REFUNDS

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**Bitches in season and injured dogs.** Entry fees will be refunded minus a \$12 fee per day for dogs injured after the closing date and bitches in season after the closing date if a veterinarian certificate is presented to the Event Secretary prior to the start of judging on the first day of the trial or cluster of trials.

#### RINGSIDE

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

#### CATALOGS

**Advance catalogs** may be ordered and prepaid on your entry form for \$10. A limited number of catalogs will be available for sale at the trial site for a cost of \$15.

#### VENDORS

If you would like a vendor space, please contact Shirley Hamilton at (715) 259-7513 or [sjhamelot@me.com](mailto:sjhamelot@me.com) for more information.

### ADDITIONAL SITE INFORMATION

**Crating space** will be available. Crates may be left overnight; however, BFCA and the On The Run Canine Center will not be responsible for any lost or damaged items left at the show site. **NO EX PENS.**

**Please help preserve the matting by wearing clean athletic shoes. The mats have a lot of "grip", so turf shoes are not recommended. No spike shoes and no FIRM GRIP or other sticky spray on the dogs' paws. Anyone witnessed using sticky spray on his/her dog may be excused from the trial weekend with no monies refunded.**

Lunch, beverages and snacks will be provided for workers.

There will not be food for sale on site for exhibitors. There are various restaurants and fast food vendors within a very short driving distance.

**No overnight parking** will be allowed at the trial site. No electrical hook-ups for motor homes or campers are available. No RV's.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

### HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

AmericInn	13440 Highway 65 NE, Ham Lake, MN 55304.....	763.755.2100
Super 8	9410 Baltimore Street NE, Blaine, MN 55449.....	763. 786.8888
Best Western Plus	10580 Baltimore Street NE, Blaine, MN 55449 .....	763.792.0750
Quality Inn-Northtown	9052 University Avenue, Coon Rapids, MN 55448.....	763.785.4746

### DIRECTIONS TO THE TRIAL SITE

**From the North:** I-35 south to CR-2 exit, EXIT 131, toward US-8/FOREST LAKE. Turn RIGHT onto W BROADWAY AVE/CR-2 W and go 6.9 miles. Turn LEFT onto LEXINGTON AVE NE/CR-17/CR-18 and continue for 4.8 miles. Turn RIGHT onto BUNKER LAKE BLVD NE/CR-116 W, for 3.5 miles. Turn RIGHT onto ABERDEEN ST NE for 1 block. Facility is on the right.

**From the South:** I-35W north. Merge onto US-10 W via EXIT 30 toward ANOKA for 2.8 miles. EXIT on HWY 65 (Central Ave) and turn RIGHT traveling for 6.1 miles. Turn RIGHT at BUNKER LAKE BLVD. Turn LEFT on ABERDEEN ST. NE for 1 block. Facility is on the right.

**From the East:** Take I-94 to I-35W NORTH. Merge onto US-10 W via EXIT 30 toward ANOKA for 2.8 miles. EXIT on HWY 65 (Central Ave) and turn RIGHT traveling for 6.1 miles. Turn RIGHT at BUNKER LAKE BLVD. Turn LEFT on ABERDEEN ST. NE for 1 block. Facility is on the right.

**From St Cloud:** Take Hwy 10 EAST 49 miles. Take the CR-14/MAIN ST exit, turn LEFT. Turn LEFT onto COON CREEK BLVD NW/CR-18 N for 1.6 miles. Turn RIGHT on BUNKER LAKE BLVD and travel 4.7 miles. Turn LEFT on ABERDEEN ST NE for 1 block. Facility is on your right.

## AGILITY TRIAL MOVE-UP FORM

(Do not send this form to AKC. Send/give it to the Trial Secretary)

### USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

*Dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title. The request for moving up must be made to the Trial Secretary not later than the day preceding the event. All move-up entries are subject to availability of the class and payment of any difference in entry fee. It is the option of the club to allow move-ups. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.*

#### Bichon Frise Club of America

<b>Name of Club</b>	<b>Date</b>
<b>Breed:</b> _____	<b>Sex:</b> _____

**Dog's Call Name** \_\_\_\_\_

#### Move Entry to:

<b>Agility Class: (Circle One)</b>	<b>Jump Height Division: (Circle One)</b>
Std Class: Open   Excellent   Master	8" 12" 16" 20" 24" 24C"
JWW: Open   Excellent   Master	8" 12" 16" 20" 24" 24C"
Preferred Std: Open   Excellent   Master	4" 8" 12" 16" 20"
Preferred JWW: Open   Excellent   Master	4" 8" 12" 16" 20"

**Owners Name:** \_\_\_\_\_

**Handlers Name:** \_\_\_\_\_  
(If applicable)

**Signature of owner or agent**  
**Duly authorized to make this entry:** \_\_\_\_\_

## VOLUNTEER FORM

BFCA needs your help to make the trial run smoothly. Random Draw regulations allows the club to guarantee 35 worker spots. If you would like to volunteer, please fill out the volunteer form and e-mail Melissa Torgerson at meloulhasas@yahoo.com . Please be aware that the return of this form does not guarantee entry into the trial.

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**CLASSES Entered:** \_\_\_\_\_ **Fri**   **Sat**   **Sun**

Dog #1 STD: \_\_\_\_\_ JWW: \_\_\_\_\_ Height: \_\_\_\_\_

Dog #2 STD: \_\_\_\_\_ JWW: \_\_\_\_\_ Height: \_\_\_\_\_

Dog #3 STD: \_\_\_\_\_ JWW: \_\_\_\_\_ Height: \_\_\_\_\_

Are you entered in FAST on Friday? Yes \_\_\_\_\_ Level \_\_\_\_\_ No \_\_\_\_\_

Are you entered in Premier? Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

**Fri**   **Sat**   **Sun**   **Jobs You Can Do** (check all that apply; if you don't know how to do one, we can train you)

- |       |       |       |   |
|-------|-------|-------|---|
| _____ | _____ | _____ | Equipment set up (Thurs pm) / tear down (Sun pm) (circle one) |
| _____ | _____ | _____ | Timer   |
| _____ | _____ | _____ | Scribe  |
| _____ | _____ | _____ | Scribe Assistant  |
| _____ | _____ | _____ | Gate Steward  |
| _____ | _____ | _____ | Ring Steward  |
| _____ | _____ | _____ | Leash Runner  |
| _____ | _____ | _____ | Scribe Sheet Runner   |
| _____ | _____ | _____ | Course Builder  |



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

Bichon Frise Club of America, Inc.

Opens: 3/14/18 • Closes: 4/11/18

Table with 6 columns: Day, STD, JWW, FAST, Prem STD, Prem JWW. Rows for Day 1 (Friday 4/27/18), Day 2 (Saturday 4/28/18), and Day 3 (Sunday 4/29/18).

Daily Entry Fee: 1st run \$18; 2nd run \$18; 3rd run \$14, \$12 each additional run
Make checks payable to: BFCA; Mail to: Joan Kurlander, BFCA Trial Secretary, 9323 9th St. N., Lake Elmo, MN 55042

IMPORTANT: Carefully read instructions before filling out! ENTRY FEE ENCLOSED

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

Table comparing Regular Classes (8", 12", 16", 20", 24", 24C") and Preferred Classes (4", 8", 12", 16", 20") with options for STD, JWW, FAST, and T2B.

Non-Regular Classes International Sweepstakes [ ]STD [ ]JWW Select: [ ]14" [ ]18" [ ]24C"

Form fields for dog information: This Dog Needs To Be Measured, SEX, HEIGHT AT WITHERS, BREED, VARIETY, CALL NAME.

AKC® NAME (INCLUDE AKC TITLES ONLY)

Form fields for registration: AKC® NO, Enter Complete Registration # below, DATE OF BIRTH, ILP NO., PAL NO., FOREIGN REG. NO & COUNTRY, PLACE OF BIRTH (UST COUNTRY).

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS [ ] NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event...

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom...

INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running.

Dogs listed in the AKC Canine PartnersSM program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767.

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_